

Benjamin Rush: Observations on the Fourth of July Procession in Philadelphia, *Pennsylvania Mercury*, 15 July 1788

...The Clergy formed a very agreeable part of the Procession—They manifested, by their attendance, their sense of the connection between religion and good government. They amounted to seventeen in number. Four and five of them marched arm in arm with each other, to exemplify the Union. Pains were taken to connect Ministers of the most dissimilar religious principles together, thereby to shew the influence of a free government in promoting christian charity. The Rabbi of the Jews, locked in the arms of two ministers of the gospel, was a most delightful sight. There could not have been a more happy emblem contrived, of that section of the new constitution, which opens all its power and offices alike, not only to every sect of christians, but to worthy men of every religion.

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